

den þu sentist me / I þreie for
he / I þreie not for þe world: but
for he þat þou hast zoni to me
for þei ben þine / and alle my þi
gis ben þine: I þi þigis be my
ne: I am clarified in he / I now
I am not in þe world: I þes be
in þe world: I come to þee / hood
ly fadir kepe he in þi name. whi
che þou zonest to me / I þei be
as we ben / while I was wip he:
I kepte hem in þi name / yllke þat
þou zonest to me: I kepte / I noo
of hem perulthide: but þe sone
of perdition. I þe druptin be
fulfillid / but now I come to þee
I speke þes þigis in þe world:
I þei haue my ioye fulfillid I he
silk / I zaf to he þi word: I þe wor
ld hadde hem in hate / for þei be
not of þe world: as I am not of
þe world / I þreie not þu take
hem away fro þe world: but þat
þou kepe hem fro þuel / þei be not
of þe world: as I am not of þe
world / halewe þou he in treyne /
þi word is treyne / as þou sentist
me into þe world: also I sente he
into þe world / and I halewe my
silk for hem: I also þei be halewid
in treyne / I þreie not oonly for
hem: but also for hem þat shulde
beleue i to me bi þe word of he
I alle be oon. as þou fadir i me.
I I in þee: I also þei in vs be oon
þat þe world beleue: I þou hast
sent me / I haue zoni to hem
þe clerenesse þat þou hast zoni
to me: I þei be oon as we ben oon
and I in hem I þou i me: I þei
be endid into oon / I þat þe world
knowe I þou sentist me / I hast
loued he: as þou hast loued also

me / fadir þei whiche þou zonest
to me: I wole I wher I am: I þei
be wip me / I þei be my clerenesse.
þat þou hast zoni to me: for þou
louedist me before þe makig of
þe world / fadir rist fuly þe world
knew þe not / but I knew þee: I
þes knewen I þou sentist me: I
I haue maad þi name knowu to
hem. I thal make knowu: I þe
loue bi whiche þou hast loued me:
be in hem. I I in hem. **¶** **¶**
Whane he hadde seid þes
þigis: he wente out wip
hise discipulis ou þe stound
of cedron / wher was aerd: into
whiche he entride I hise discipulis
and Judas þat bitrayede hi: knew
þe place for ofte he cam þidun
wip hise discipulis / þore whane
Judas hadde takn a ciþany of kny
tis I mynistris of þe biþhopis
of þe farisees: he cam þidun w
lanternis I brondis I armeris
and so he witege alle þigis. þat
were to come on hi: wente fory
I seide to hem / wher seken ze / þei
anseriden to hi / ihu of nazareth
he seip to he / I am: I Judas þat
bitrayede hi: stood wip hem / and
whane he seide to he / I am: þei we
ten abak I felden don on þe erpe
I eft he aride hem / whom seken
ze: I þei seiden / ihu of nazareth
he answere to he / I seide to þou:
I I am / þfore if ze seken me: suf
fre ze þes to go a wey / I þe word
whiche he seide shulde be fulfillid:
for I lotte not ony of hem: whiche
þou hast zoni to me / þerfore sh
mout petre hadde aswerd. I don
it out I smoot þe seruait of þe
biþhop: I entride of his rist eere

and þe name of þe seruait: was
malcus / þerfore he seide to petre
þutte þou þi swerd into þi idhe
þe wolt þou not I dyneke þe
cuppe: þat my fadir zaf to me
þfore þe ciþany of knytis I þe
tribune: I þe mynistris of þe ie
wis: token ihu I bounden hy: I led
den hi first to anas / for he was fa
dir of capfas wyf: þat was bi
shop of þat zee: I it was capfas
þat zaf conseil to þe ierwis: I it
spedyn þo ma dpe for þe peple / but
symon petre sawe ihu: I answ
disciple: I yllke disciple was kno
wu to þe biþhop / wente out: I
seide to þe woman I kepte þe do
ze: I brongte yn petre / and þe da
mytel kepere of þe doze: seide to
petre / wher þou art also of þis
manis discipulis: he seide / I am
not / I þe seruaitis I mynistris
stooden at þe colis: for it was co
old: I þei warmede hem: I petre
was wip hem: stondige I war
myge hi / and þe biþhop aride
ihu of hise discipulis: I of his techig
he answere to hi / I haue spoke
openly to þe world: I tanzte en
more in þe synagoge I in þe te
ple: whidur alle þe ierwis came
to gadre: I hidis I spak no ying
what arit þou me: are he þat
herde: what I haue spokn to he
lo þei wite what þigis I haue seid
whane he hadde seid þes þigis:
oon of þe mynistris stondige
myz: zaf a bollet to ihu: I seide
answere þou so to þe biþhop:
he answere to hi / if I haue spo
kn þuel: bere I witeuellig of
þuel: but if I seide wel: why
omytst þou me: I anas sen

biþhop: I he entride wip ihu into
þe halle of þe biþhop / but petre
stood at þe doze wipontefor / þfore
petre discipule þat was knouu to þe

te hi bounden to capfas þe biþhop
I symon petre stood I warmede
hi / and þei seide to hi / wher also
þou art hise discipule: he denye
I seide / I am not / oon of biþho
pis seruaitis cosyn of hi whos
eere petre: kute of: seide / syz I
þee not in þe zerd wip hi: and
petre eftsoone denye / I anon
þe col crew / þane þei ledde ihu to
capfas into þe moot halle: I it
was eerly: I þei entride not into
þe moot halle: I þei shulde not
be defouled: but I þei shulde ete
þall: þfore pilat wente out wip
oute fory to hem: I seide / what ac
cusing: byinge ze azens þis man:
þei answerden: I seiden to hym
if þis were not amysdoere: we
hadde not bitakn hi to þee / þane
pilat seip to hem / take ze hy: I
teme ze hym after zoni laue: I þe
ierwis seiden to hym / it is not le
efful to us: to sle ouy ma / I þe
word of ihu shulde be fulfillid
whiche he seide: signyfinge by
what deap he shulde dpe / þfore
eftsoone pilat entride into þe
moothalle: I clepide ihu I seide
to hi / art þu king of ierwis: he
answere I seide to hi / leif þou
þis þig of þi silk: epr ope han
seid to þee of me: pilat answere
rite / wher I am a ierke: I þi folk
I biþhopis bitooke þee to me /
what hast þou don: he answere
rite / my kingdom is not of þis
world: if my kingdom were of þis
world: my mynistris shulden
stryue: I shulde not be takn
to þe ierwis: but now my king
dom is not her: I so pilat seide to
hi / þane þou art a king: he an